



Price: ` 1

## NOC FOR CONSTRUCTION OF CINEMA HALL APPLICATION FORM

### Applicant Details:-

Aadhar Number: \_\_\_\_\_  
Applicant Name\*: \_\_\_\_\_ Father Name\*: \_\_\_\_\_  
Gender:  Male  Female District\*: \_\_\_\_\_ Mandal\*: \_\_\_\_\_  
Village/Ward\*: \_\_\_\_\_ Locality/Landmark: \_\_\_\_\_  
Door No: \_\_\_\_\_ Pin code: \_\_\_\_\_ Mobile Number\*: \_\_\_\_\_

### Postal Details:-

District\*: \_\_\_\_\_ Mandal\*: \_\_\_\_\_  
Village/Ward\*: \_\_\_\_\_ Locality/Landmark: \_\_\_\_\_  
Door No: \_\_\_\_\_ Pin code: \_\_\_\_\_

### Service Specific Details:-

Name of the Cinema Hall\*: \_\_\_\_\_  
Status and Previous experience of Applicant\*: \_\_\_\_\_  
Cinema Hall Type\*:  Permanent Cinema Building  Semi- Permanent Cinema Building  Temporary Cinema Building  
Application Type\*:  New Construction  Re-Construction  Alteration District\*: \_\_\_\_\_  
Mandal\*: \_\_\_\_\_ Village/Ward\*: \_\_\_\_\_ Survey No\*: \_\_\_\_\_

### Site Plan Details:-

Site plan drawn to scale covering an area up to 182 meters from the boundaries of the proposed site\*: \_\_\_\_\_  
\_\_\_\_\_  
Showing the position of the proposed premises in relation to any adjacent premises and to the public thoroughfare upon which the site of such premises aduts\*: \_\_\_\_\_  
\_\_\_\_\_  
Showing thatched sheds, if any, in the neighborhood\*: \_\_\_\_\_

### Possession by the applicant of other places Details:-

Possession by the applicant of other places, if any licensed under the Act\*: \_\_\_\_\_  
Whether in the same locality or elsewhere\*: \_\_\_\_\_  
Whether at the time of applying for Licence or at any previous time\*: \_\_\_\_\_

### Area Details of Cinema Hall (in Square Meters):-

Site\*: \_\_\_\_\_ Cinema Building\*: \_\_\_\_\_ Space for Parking Conveyance\*: \_\_\_\_\_  
Booking Offices Shelter and Railing\*: \_\_\_\_\_ Urinals and W.C's\*: \_\_\_\_\_



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**Distance by Public Road of the Proposed Site:-**

Nearest Permanent Cinema Hall: \_\_\_\_\_

Nearest Temporary Cinema Hall: \_\_\_\_\_

Nearest school: \_\_\_\_\_

Nearest Hospital: \_\_\_\_\_

Nearest Temple or other Religious Institution: \_\_\_\_\_

And the Like: \_\_\_\_\_

Population of the place according to the latest Census Figures Calculated in terms of Sub Rule (4) of Rule (7): \_\_\_\_\_

Suitability of the place where Cinema exhibitions are proposed to be given: \_\_\_\_\_

Adequacy of the Existing Places for the Exhibition of the Cinema Films in the Location: \_\_\_\_\_

Benefit to any particular Locality or Localities to be offered by the opening of a new place of Cinema Exhibition: \_\_\_\_\_

Challan Number: \_\_\_\_\_ Challan Date: \_\_\_\_\_ Challan Amount: \_\_\_\_\_

Name of the Treasury: \_\_\_\_\_

**Informant Details:-**

Informant Name\*: \_\_\_\_\_ Relation with Applicant \*: \_\_\_\_\_

District\*: \_\_\_\_\_ Mandal\*: \_\_\_\_\_

Village/Ward\*: \_\_\_\_\_ Locality/Landmark: \_\_\_\_\_

Door No: \_\_\_\_\_ Pin code: \_\_\_\_\_

Delivery Type\*:  At Kiosk  Post Local  Post Non-Local

**Documents List:** - (NOTE: All Upload Documents should be in PDF Format only and the size should not exceed 3MB)

Application Form \*

(\* - Indicates Mandatory)

Applicant's Signature