



## E-Pass Book Application Form

Service Type\*:  New Pattadhar Pass Book  
 Duplicate Pattadhar Pass Book  
 Replacement of Pattadhar Pass Book

### Land Details:-

District \*: \_\_\_\_\_ Mandal \*: \_\_\_\_\_ Village \*: \_\_\_\_\_ Khata No \*: \_\_\_\_\_

### Pattadhar Details:-

Caste Category \*: \_\_\_\_\_ Caste Name \*: \_\_\_\_\_ Division Name \*: \_\_\_\_\_

Reasons for Pattadhar Pass Book \*: \_\_\_\_\_

For Duplicate/Replacement of Pattadhar Pass Book

Old Pattadhar Pass BookNo \*: \_\_\_\_\_ Registration No \*: \_\_\_\_\_ Registration Date \*: \_\_\_\_\_

### Applicant Details:-

Applicant Name \*: \_\_\_\_\_ Relation \*: \_\_\_\_\_ Gender \*: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

### Permanent Address:-

State \*: \_\_\_\_\_ Door No: \_\_\_\_\_ Locality/Land Mark: \_\_\_\_\_

District \*: \_\_\_\_\_ Mandal \*: \_\_\_\_\_ Village/Ward \*: \_\_\_\_\_ Pin Code: \_\_\_\_\_

### Postal Address:-

Door No: \_\_\_\_\_ Locality/Land Mark: \_\_\_\_\_

State \*: \_\_\_\_\_ District \*: \_\_\_\_\_ Mandal \*: \_\_\_\_\_

Village/Ward \*: \_\_\_\_\_ Pin Code: \_\_\_\_\_ Mobile Number \*: \_\_\_\_\_

Phone: \_\_\_\_\_ Email ID: \_\_\_\_\_ Ration Card No: \_\_\_\_\_

Remarks: \_\_\_\_\_

Delivery Type \*:  Postal



**Document List:** - (NOTE: All Upload Documents are in PDF format only and All Documents Size must not exceed 3MB)

**For New Pattadhar Pass Book:**

- Application Form \*
- Tax receipts if any \*
- Old Pattadar Passbook \*
- Registered document (copies) \*
- Buyer Recent passport size photo \* (In .JPG Format Only)
- Buyer Signature \* (In .JPG Format Only)

**For Duplicate Pattadhar Pass Book:**

- Application form \*
- Scanned Copy FIR\*
- NOC certificate from the bank in the respective jurisdiction \*
- Registered Document (Copies) if any\*
- Recent pass port Size photo\*(In .JPG Format Only)
- Signature \* (In .JPG Format Only)

**For Replacement Pattadhar Pass Book:**

- Application form\*
- Registered Document (Copies) if any\*
- Recent pass port Size photo\*(In .JPG Format Only)
- Signature\* (In .JPG Format Only)

**Applicant's Signature**